# MINUTES

# BOARD OF TRUSTEES MEETING Denmark-Olar Board Room Bamberg County, South Carolina

April 11, 2016 -7:00 p.m.

**Members Present:** 

Larry Bias, Chairman Tonie Holman, Secretary

Loretta P. Goodman (participated by phone)

**Blossom Thompson** 

**Member Absent:** 

Alvin Maynor, Vice Chairman

Also Present:

Thelma Sojourner, Superintendent

#### **CALL TO ORDER**

Mr. Bias called the meeting to order at 7:00 p.m. In accordance with the SC Code of Laws, 1976, section 30-480(e) as amended, the following had been notified of the time, date, place and agenda of the meeting: WIIZ Radio Station, Barnwell; *The Advertizer-Herald*, Bamberg; and *The Times and Democrat*, Orangeburg.

#### **ROLL CALL**

Roll Call was conducted with attendance as recorded above.

#### MOMENT OF SILENCE

A moment of silence was observed.

#### APPROVAL OF AGENDA

The meeting agenda was unanimously approved as written without objection.

# **APPROVAL OF MINUTES**

The minutes of the special called meeting held March 9, 2016 were unanimously approved as written without objection. All board members present signed the approved minutes.

The minutes of the regular meeting held March 14, 2016 were unanimously approved as written without objection. All board members present signed the approved minutes.

The minutes of the special called meeting held March 25, 2016 were approved by majority vote as written without objection. All board members present signed the approved minutes with the exception of Mrs. Thompson, who was not present at the March 25 meeting.

#### STUDENT SERVICES

Students of the Month

The following Students of the Month were presented with certificates and plaques by Bishop Holman and Dr. Sojourner:

- -Terryona Calhoun Elementary School
- -Zaviell Faust Middle School
- -Therese Lapierre High School

## **PRESENTATIONS**

#### - Teacher of the Month

Mrs. Mattie Jamison, representing Denmark-Olar Middle School, was recognized as Teacher of the Month. Mrs. Jamison received a certificate from the District and a gift card courtesy of the Denmark branch of South State Bank. Mrs. Jamison was not present at the meeting.

#### - School-based Health Services

The board heard a presentation regarding a telehealth program provided by MUSC which would provide school-based health services to students who may not be able to obtain needed health care. Care would be facilitated by the school nurse with a pediatrician or nurse practitioner using videoconference equipment. There would be no cost to the district and Medicaid covered students. Students who are covered by private insurance would be billed according to the insurance coverage and copays and deductibles will apply in the same way as regular doctor visits. Parental permission must be obtained prior to service.

Bishop Holman moved that authorization be granted to implement the school-based telehealth program for grades Pre-K = 12. The motion was seconded by Mrs. Thompson and passed unanimously.

#### Presentation from Denmark-Olar High School

Mr. Pringle presented information to the board regarding the high school's programs, initiatives and student assessment results. The presentation was received as information.

#### Mantalk Program

Denmark-Olar alumni, Tonie Holman, Jr., Devonta Steward and Devonte Steward, presented a request for use of district facilities May 13-14, 2016 to host Mantalk 2016, a mentoring program for males in grades 7-9. It was determined that the high school prom was scheduled for May 13 but another facility in the district may be used for the event. Dr. Sojourner requested that she be allowed to obtain more information and have an opportunity to involve the principal in planning for facility use. Bishop Holman moved that permission be granted for Mantalk to be held May 13-14 in a district facility. Mrs. Thompson seconded the motion which passed unanimously.

# **PUBLIC PARTICIPATION**

Dr. Anna Martin addressed the board regarding teachers' salaries, consideration of providing salary increases for experienced teachers as well as new teachers, and the possibility of awarding stipends for additional duties performed. Dr. Martin was thanked for her comments.

#### **UNFINISHED BUSINESS**

There was no Unfinished Business for discussion.

#### **NEW BUSINESS**

There was no New Business for discussion.

#### **CHAIRMAN'S REPORT**

#### **SECTION 1 - FINANCE**

#### Finance Report

Mr. Anderson presented the monthly finance report which was received as information.

# - Request for Approval of General Obligation Bond Resolution

Bishop Holman moved that a general obligation bond resolution, not to exceed \$850,000, be approved. The motion was seconded by Mrs. Thompson and passed unanimously.

#### **SECTION 2 - CURRICULUM AND INSTRUCTION**

Dr. Johnson provided the following:

- Student assessment schedule
- Strategic Planning workshop scheduled to begin on April13. She invited the board members to attend.
   The report was received as information.

#### **SECTION 3 - ORGANIZATION AND ADMINISTRATION**

## Attorney Fees

Mrs. Thompson moved that attorney fees for March 2016 in the amount of \$9,642.76 be paid. The motion was seconded by Bishop Holman and passed unanimously.

# Legislative Update

Dr. Sojourner stated:

- She had spoken with Representative Justin Bamberg regarding a proviso for additional funding but he was not successful in his effort to secure the proviso.
- The Senate is currently looking at several bills including one that offers teacher loan reductions for rural districts.
- Legislature is currently looking at updates to the Freedom of Information Act.
   The board accepted the update as information.

## Proposed 2016-2017 School Year Calendar – Second Reading

Bishop Holman moved to accept the proposed 2016-2017 calendar as presented for second reading approval. Mrs. Thompson seconded the motion which passed unanimously.

# **SECTION 4 - SUPERINTENDENT'S REPORT**

Dr. Sojourner provided information regarding:

- Bamberg County Ministerial Alliance scholarship banquet on April 17, with tickets on sale for \$15 each
- Updates on students who had participated in the USC Science Projects, with one student winning \$100 and another receiving Honorable Mention for their projects. The students have been invited to the second round of competition.
- The Citadel is offering a reading endorsement course for teachers. The course will be taught in Bamberg
  District One or District Two.
- Burlette Carter, alumni, and the Rural Initiatives Group is scheduled to provide ten laptops to five sophomore girls and five sophomore boys with the highest academic averages. This will be the third year the group has awarded the laptops.
- A high school student won the Project Lead the Way award for bridge building.
   The report was received as information.

# **SECTION 5 - EXECUTIVE SESSION**

Bishop Holman moved that the board enter Executive Session to discuss the following:

- Employment/Personnel Recommendations/Matters
- Student Personnel Matters
- Contractual Matters
- Legal Matters/Counsel

The motion was seconded by Mrs. Thompson and unanimously approved.

#### **RETURN TO OPEN SESSION**

The board voted unanimously to return to Open Session.

Bishop Holman read into record the General Obligation Bond resolution which was approved earlier in the meeting

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under Finance.

#### A RESOLUTION

AUTHORIZING THE ISSUANCE AND SALE OF A NOT EXCEEDING \$850,000 GENERAL OBLIGATION BOND, SERIES 2016, OF DENMARK-OLAR SCHOOL DISTRICT NUMBER TWO OF BAMBERG COUNTY, SOUTH CAROLINA; AUTHORIZING THE SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL ORGANIZATIONS TO FACILITATE THE SALE OF THE BOND UNDER ITS GENERAL OBLIGATION DEBT PROGRAM; PRESCRIBING THE TERMS AND CONDITIONS UNDER WHICH THE BOND MAY BE ISSUED; AUTHORIZING THE SUPERINTENDENT OF THE SCHOOL DISTRICT TO DETERMINE CERTAIN MATTERS RELATING TO THE BOND; PROVIDING FOR THE PAYMENT OF THE BOND AND THE DISPOSITION OF THE PROCEEDS THEREOF; AND OTHER MATTERS RELATING THERETO.

## **ACTION ON EXECUTIVE SESSION ITEMS**

#### Employment/Personnel Recommendations/Matters

Dr. Sojourner requested that the recommendations made for continued employment be approved as presented. Bishop Holman moved that the request be approved. Mrs. Thompson seconded the motion which passed unanimously.

#### Student Personnel Matters

Dr. Sojourner recommended that the request for release of students (initials AA and JH) to attend school in another district for 2016-2017 be granted. Bishop Holman moved that the recommendation be approved. The motion was seconded by Mrs. Thompson and passed unanimously.

#### Contractual Matters

Bishop Holman moved that the contract from Crantford Research for management of research related to the proposed bond referendum for school facilities be executed. Mrs. Thompson seconded the motion which passed unanimously.

- Legal Matters/Counsel

No action taken?

#### **ADJOURNMENT**

Approved

The meeting was adjourned without objection at 9:25 p.m.

Submitted by,

Prepared by: Deborah M. Anderson

# **BAMBERG SCHOOL DISTRICT TWO**

# BOARD OF TRUSTEES MEETING DISTRICT OFFICE BOARD ROOM APRIL 11, 2016 – 7:00 p.m.

# **AGENDA**

OUT IN AUDEU
ROLL CALL
MOMENT OF SILENCE
APPROVAL OF AGENDA/ADDENDUM (Action)
APPROVAL OF MINUTES (Action)  •Special Called Meeting Held March 9, 2016  •Regular Meeting Held March 14, 2016  •Special Called Meeting Held March 25, 2016
STUDENT SERVICES  •Students of the Month
PRESENTATIONS  ◆Teacher of the Month  ◆School-based Health Services  ◆Presentation from Denmark-Olar High School Mickey Pringle
PUBLIC PARTICIPATION
Unfinished Business
New Business (Action if Needed)
CHAIRMAN'S REPORT (Action if Needed)
SECTION 1 - FINANCE (Action if Needed)  •Finance Report
SECTION 2 - CURRICULUM AND INSTRUCTION Dr. Ruby J. Johnson
SECTION 3 - ORGANIZATION AND ADMINISTRATION (Action if Needed)  •Attorney Fees  •Legislative Update  •Proposed 2016-2017 School Year Calendar-Second Reading
SECTION 4 - SUPERINTENDENT'S REPORT (Action if Needed)
SECTION 5 - EXECUTIVE SESSION  •Employment/Personnel Recommendations/Matters  •Student Personnel Matters  •Contractual Matters  •Legal Matters/Counsel
RETURN TO OPEN SESSION
ACTION ON EXECUTIVE SESSION ITEMS  • Employment/Personnel Recommendations/Matters  • Student Personnel Matters  • Contractual Matters

•Legal Matters/Counsel

**ADJOURNMENT**