## **MINUTES**

## **BOARD OF TRUSTEES MEETING**

# **Denmark-Olar Board Room**

Bamberg County, South Carolina October 9, 2017 – 5:00 p.m.

**Members Present:** 

Larry Bias, Chairman

Blossom Thompson, Vice Chairman Loretta P. Goodman, Secretary

Tonie Holman Beverly Bonaparte

Also Present:

Thelma Sojourner, Superintendent

## **CALL TO ORDER**

Mr. Bias called the regular meeting to order at 5:00 p.m. In accordance with the SC Code of Laws, 1976, section 30-480(e) as amended, the following had been notified of the time, date, place and agenda of the meeting: WIIZ Radio Station, Barnwell; *The Advertizer-Herald*, Bamberg; and *The Times and Democrat*, Orangeburg.

## **ROLL CALL**

Roll Call was conducted with attendance as recorded above.

## MOMENT OF SILENCE

A moment of silence was observed.

## **APPROVAL OF AGENDA**

The meeting agenda was unanimously approved as written without objection.

# **APPROVAL OF MINUTES**

The minutes of the special meeting held September 18, 2017 at 4:00 p.m. were unanimously approved as written and signed by all board members.

The minutes of the regular meeting held September 18, 2017 at 4:30 p.m. were unanimously approved as written and signed by all board members.

The minutes of the special meeting held September 21, 2017 at 5:00 p.m. were unanimously approved as written and signed by all board members.

The minutes of the special meeting held October 2, 2017 at 5:00 p.m. were unanimously approved as written and signed by all board members.

# STUDENT SERVICES

Students of the Month

Jaylah Moody, Elementary School Mariam Lapierre, Middle School Bernard Young, Jr., High School

## **PRESENTATIONS**

- Teacher of the Month

Mrs. Melissa Judy, representing the middle school, was recognized as Teacher of the Month.

#### **PUBLIC PARTICIPATION**

No one signed to address the board.

## **UNFINISHED BUSINESS**

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There was no Unfinished Business for discussion.

#### **NEW BUSINESS**

There was no New Business for discussion.

#### **CHAIRMAN'S REPORT**

No report was provided.

## **SECTION 1 - FINANCE**

#### Finance Report

Mr. Anderson provided the finance report. The board received the report as information.

Bob Damron with Compass Municipalities reported that the board-authorized \$2 million bond anticipation notes had been issued with an interest rate of 1.30% with BB&T to cover soft costs related to and up to actual construction of the new facilities in 2018. These funds will help the district to remain on schedule with the project. He reported that the funds had been deposited with the County for investment and would be available as bills for costs come in to the district, with the first bond payment due in June 2019. The report was received as information.

## **SECTION 2 - CURRICULUM AND INSTRUCTION**

Dr. Johnson provided updates on the following:

- State required tests beginning in October
- \* Professional development schedule
- Classroom observations and teacher evaluations
- Elementary and middle schools' afterschool programs.

The report was received as information.

# **SECTION 3 - ORGANIZATION AND ADMINISTRATION**

#### Attorney Fees

Mrs. Goodman moved that attorney fees for September 2017 in the amount of \$2,440.19 be approved for payment. The motion was seconded by Bishop Holman and passed unanimously.

## Legislative Update

Dr. Sojourner reported that the Department of Education had lifted the restriction on the use of school busses/fuel for extracurricular activities and that operations had returned to normal.

# Second Reading of Revision of Policy ADC-Tobacco-Free Schools

Mrs. Goodman moved that policy ADC be approved on second reading. Bishop Holman seconded the motion which passed unanimously.

# **SECTION 4 - SUPERINTENDENT'S REPORT**

Dr. Sojourner presented the following:

- High school guidance department newsletter
- High school blood drive held recently collected 21 pints
- High school student, Jesse Collins, received second and third place awards at the Orangeburg County Fair
- High school gym floor had been repaired but still needed varnish on some parts
- Denmark Technical College received an Upward Bound grant and wants to partner with the district to serve ninth grade students
- The district had collected funds to be donated to a mission to help storm victims in St. Thomas and St. Croix, Virgin Islands
- Elementary school student, Ashlyn Watkins, won an essay contest on the topic of drinking and driving
- Bamberg County's low statistics in teen pregnancy commendation
- STEM pilot program initiated by the Department of Education
- Model T's to Olar parade on October 21

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- Four administrators attending the Imagine Learning Program Conference in Utah
- Meeting with Jim Clyburn on October 6 where she had an opportunity to thank him for his assistance in securing the USDA loan for the district's building project.

The report was received as information.

# **SECTION 5 - EXECUTIVE SESSION**

Bishop Holman moved that the board enter Executive Session to discuss the following:

- Employment/Personnel Recommendations/Matters
- Student Personnel Matters
- Contractual Matters
- Legal Matters/Counsel

The motion was seconded by Mrs. Thompson and unanimously approved.

## **RETURN TO OPEN SESSION**

The board voted unanimously to return to Open Session.

## **ACTION ON EXECUTIVE SESSION ITEMS**

- Employment/Personnel Recommendations/Matters

Bishop Holman moved that the request for employment of substitutes, volunteers and an instructional aide be approved. Mrs. Boneparte seconded the motion which passed unanimously.

Student Personnel Matters

No action was taken.

Contractual Matters

No action was taken.

- Legal Matters/Counsel

No action was taken.

#### **ADJOURNMENT**

The meeting was adjourned without objection at 6:05 p.m.

Submitted by,

· Arusa

Prepared by

Deborah Anderson

# **BAMBERG SCHOOL DISTRICT TWO**

Board of Trustees Meeting District Office Board Room October 9, 2017 5:00 p.m.

# **AGENDA**

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CALL	. TO	UR	lDER

**ROLL CALL** 

**MOMENT OF SILENCE** 

APPROVAL OF AGENDA/ADDENDUM (Action)

# **APPROVAL OF MINUTES (Action)**

- •Special Called Meeting Held September 18, 2017 4:00 p.m.
- •Regular Meeting Held September 18, 2017 4:30 p.m.
- Special Called Meeting Held September 21, 2017 5:00 p.m.
- •Special Called Meeting Held October 2, 2017 5:00 p.m.

## STUDENT SERVICES

Students of the Month

# PRESENTATIONS (Action if Needed)

Teacher of the Month

**PUBLIC PARTICIPATION** 

**UNFINISHED BUSINESS** (Action if Needed)

**NEW BUSINESS (Action if Needed)** 

CHAIRMAN'S REPORT (Action if Needed)

# SECTION 1 - FINANCE (Action if Needed)

•Finance Report . . . . . . . . . . Rodney Anderson

# SECTION 3 - ORGANIZATION AND ADMINISTRATION (Action if Needed)

- Attorney Fees
- Legislative Update
- Second Reading of Revision of Policy ADC-Tobacco-Free Schools

## SECTION 5 - EXECUTIVE SESSION

- Employment/Personnel Recommendations/Matters
- Student Personnel Matters
- Contractual Matters
- Legal Matters/Counsel

## **RETURN TO OPEN SESSION**

# **ACTION ON EXECUTIVE SESSION ITEMS**

- Employment/Personnel Recommendations/Matters
- Student Personnel Matters
- Contractual Matters
- Legal Matters/Counsel

## ADJOURNMENT