## MINUTES

## **BOARD OF TRUSTEES MEETING**

Denmark-Olar Board Room Bamberg County, South Carolina November 12, 2018 - 5:00 p.m.

**Members Present:** 

Larry Bias, Chairman

Blossom Thompson, Vice Chairman Loretta P. Goodman, Secretary

Tonie Holman Beverly Bonaparte

Also Present:

Thelma Sojourner, Superintendent

#### CALL TO ORDER

Mr. Bias called the regular meeting to order at 5:00 p.m. In accordance with the SC Code of Laws, 1976, section 30-480(e) as amended, the following had been notified of the time, date, place and agenda of the meeting: WIIZ Radio Station, Barnwell; *The Advertizer-Herald*, Bamberg; and *The Times and Democrat*, Orangeburg.

#### **ROLL CALL**

Roll Call was conducted with attendance as recorded above.

#### MOMENT OF SILENCE

A moment of silence was observed.

## APPROVAL OF AGENDA

The meeting agenda was unanimously approved as written without objection.

#### APPROVAL OF MINUTES

The minutes of the regular meeting held October 1, 2018 were unanimously approved as written and signed by all board members.

The minutes of the special meeting held October 3, 2018 were unanimously approved as written and signed by all board members.

The minutes of the special meeting held October 31, 2018 were unanimously approved as written and signed by all board members.

#### **STUDENT SERVICES**

#### **Students of the Month**

Mrs. Goodman and Dr. Sojourner presented certificates and plaques prepared for the following students:

- Blake Brown, Elementary School
- Dereon Jones, Middle School
- Laila Donaldson, High School

# **PRESENTATIONS**

# Teacher of the Month

Ms. Claudette Innis, representing the elementary school, was recognized as Teacher of the Month and was presented a certificate and \$25 award.

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#### **Community Art Contest Awards**

The following students were recognized for artwork provided in conjunction with the Feed My Sheep Ministries/Denmark-Olar Class of 1983 Annual Community Thanksgiving Dinner. Mrs. Cathy Self presented the following awards:

High School First place: Pebbles Johnson
 High School Second Place: Sanaa Coleman
 High School Third Place: Harold Johnson
 High School Fourth Place: Kamarion Brown
 Middle School Award: JaQuima Brown

- Middle School Award: Ashlynn Watkins

#### **PUBLIC PARTICIPATION**

No one signed to address the board.

#### **UNFINISHED BUSINESS**

There was no unfinished business for discussion.

#### **NEW BUSINESS**

There was no new business for discussion.

#### **CHAIRMAN'S REPORT**

No information was provided.

#### **SECTION 1 - FINANCE**

Finance Report

Mr. Anderson presented the monthly finance report which was received as information.

# **SECTION 2 - CURRICULUM AND INSTRUCTION**

Dr. Johnson presented the following information:

- -2018-2019 Teacher Evaluation Program procedures
- -2017-1018 Student Assessment Results
- -2017-2018 state report card information would be provided in December because the information was embargoed until November 15, 2018.

The report was received as information.

#### SECTION 3 - ORGANIZATION AND ADMINISTRATION

#### Attorney Fees

Mrs. Goodman requested that action on the attorney fees be tabled until discussion for clarification could be held during Executive Session. The board agreed by consensus.

Following clarification of the attorney's invoices during Executive Session, Mrs. Goodman moved that the invoices for September and October 2018, totaling \$9,343.93 be approved for payment. Mrs. Thompson seconded the motion which passed unanimously.

## Legislative Update

Dr. Sojourner reminded the board of the Legislative Conference scheduled in December. There was no other legislative action to report. The report was received as information.

Second Reading of Proposed Policy Revisions

**CC-E - Organizational Chart** 

**DGA – Authorized Signatures** 

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Mrs. Goodman moved that the board give second reading approval of revisions to policies CC-E and DGA. Bishop Holman seconded the motion which passed unanimously.

#### SECTION 4 - SUPERINTENDENT'S REPORT

- Dr. Sojourner provided the following:
- -Arial photos of the building project site and update on discussions with the architects and construction personnel
- -Information on the healthy youth commitment and teen pregnancy prevention statistics
- -High school Guidance Gazette
- -November school menus
- -Family Health Center's program is active to provide medical assistance to students
- -Request made to the Family Health Center for behavioral counselor to serve the three schools
- -High school teacher, Mrs. Deon Branch, has been recognized as a National Science Teacher and has been invited to St. Louis, MO.
- -Elementary school has been awarded a Fresh Fruit Program grant for \$13,957
- -The middle school SRO began work on October 22
- -Recent cafeteria inspections were performed at the three schools with the elementary and middle schools receiving 100% compliance rates, and the high school receiving a rate of 97%
- -Voorhees College hosting an exhibit called *Crossroads: Change in Rural America*, sponsored by the Smithsonian Institute, through December 9.

The report was received as information.

#### **SECTION 5 - EXECUTIVE SESSION**

Mrs. Goodman moved that the board enter Executive Session to discuss the following:

- Employment/Personnel Recommendations/Matters
- Student Personnel Matters
- Contractual Matters
- Legal Matters/Counsel

The motion was seconded by Mrs. Thompson and unanimously approved.

#### **RETURN TO OPEN SESSION**

The board voted unanimously to return to Open Session.

#### **ACTION ON EXECUTIVE SESSION ITEMS**

#### Employment/Personnel Recommendations/Matters

Mrs. Goodman moved that the recommendation presented on an employee (initials WC) be accepted. Bishop Holman seconded the motion which passed unanimously.

Mrs. Goodman moved that the recommendation presented on an employee (initials BH) be revisited, as well as recommendations #3 and #4, per discussion. Mrs. Thompson seconded the motion which passed unanimously.

Mrs. Goodman moved that employment recommendations #1 and #2 be accepted. Bishop Holman seconded the motion which passed unanimously.

# Student Personnel Matters

No action was taken.

#### Contractual Matters

No action was taken.

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 Legal Matters/Counsel No action was taken.

# **ADJOURNMENT**

The meeting was adjourned without objection at 7:41 p.m.

Submitted by,

Approved:

Prepared by

Deborah Anderson

# **BAMBERG SCHOOL DISTRICT TWO**

BOARD OF TRUSTEES MEETING
DISTRICT OFFICE BOARD ROOM
DECEMBER 10, 2018
5:00 P.M.
AGENDA

CALL TO ORDER
ROLL CALL
MOMENT OF SILENCE
APPROVAL OF AGENDA/ADDENDUM (Action)
APPROVAL OF MINUTES (Action)  •Regular Meeting Held November 12, 2018
STUDENT SERVICES  •Students of the Month
PRESENTATIONS (Action if Needed)  •Teacher of the Month
PUBLIC PARTICIPATION
Unfinished Business (Action if Needed)
NEW BUSINESS (Action if Needed)
CHAIRMAN'S REPORT (Action if Needed)
SECTION 1 - FINANCE (Action if Needed)  ◆Finance Report
SECTION 2 - CURRICULUM AND INSTRUCTION
SECTION 3 - ORGANIZATION AND ADMINISTRATION (Action if Needed)  •Attorney Fees •Legislative Update
SECTION 4 - SUPERINTENDENT'S REPORT (Action if Needed)
SECTION 5 - EXECUTIVE SESSION  •Employment/Personnel Recommendations/Matters  •Student Personnel Matters  •Contractual Matters  •Legal Matters/Counsel
RETURN TO OPEN SESSION
ACTION ON EXECUTIVE SESSION ITEMS  •Employment/Personnel Recommendations/Matters  •Student Personnel Matters

Legal Matters/Counsel
 Adjournment

Contractual Matters