

**MINUTES**  
**BOARD OF TRUSTEES MEETING**  
**Denmark-Olar Board Room**  
**Bamberg County, South Carolina**  
**February 4, 2019 - 5:00 p.m.**

**Members Present:** Larry Bias, Chairman  
Blossom Thompson, Vice Chairman  
Tonie Holman  
Beverly Bonaparte

**Member Absent:** Loretta P. Goodman, Secretary

**Also Present:** Thelma Sojourner, Superintendent

**CALL TO ORDER**

Mr. Bias called the regular meeting to order at 5:00 p.m. In accordance with the SC Code of Laws, 1976, section 30-480(e) as amended, the following had been notified of the time, date, place and agenda of the meeting: WIIZ Radio Station, Barnwell; *The Advertiser-Herald*, Bamberg; and *The Times and Democrat*, Orangeburg.

**ROLL CALL**

Roll Call was conducted with attendance as recorded above.

**MOMENT OF SILENCE**

A moment of silence was observed.

**APPROVAL OF AGENDA**

The meeting agenda was unanimously approved as written without objection.

**APPROVAL OF MINUTES**

The minutes of the regular meeting held January 7, 2019 were unanimously approved as written and signed by all board members present.

The minutes of the special called meeting held January 11, 2019 were unanimously approved as written and signed by all board members present.

The minutes of the special called meeting held January 24, 2019 were unanimously approved as written and signed by all board members present.

**STUDENT SERVICES**

**Students of the Month**

Mr. Bias and Dr. Sojourner presented certificates and plaques prepared for the following students:

- Tyrin Davis, Elementary School
- Zyrian Whetsone, Middle School
- Zay'Aunna Beard, High School

**PRESENTATIONS**

**Teacher of the Month**

- Mrs. Claudette Clarke, representing the elementary school, was recognized as Teacher of the Month and was presented a certificate and \$25 award.

**Source Zero Mass Water**

**MINUTES  
BOARD OF TRUSTEES MEETING  
FEBRUARY 4, 2019 – 5:00 P.M.**

- Colin Goddard presented information regarding the installation of a drinking water system which accumulates water from the atmosphere. The board thanked him for his presentation and received it as information.

**DOES School Report**

The elementary school report was postponed until the March board meeting.

**PUBLIC PARTICIPATION**

No one signed to address the board during Public Participation.

**UNFINISHED BUSINESS**

There was no unfinished business for discussion.

**NEW BUSINESS**

There was no new business for discussion.

**CHAIRMAN'S REPORT**

No information was provided.

**SECTION 1 - FINANCE**

- **Finance Report**  
Mr. Anderson presented the monthly finance report which was received as information.

**SECTION 2 - CURRICULUM AND INSTRUCTION**

Dr. Johnson presented information regarding the upcoming student assessments and the district Science Fair scheduled for March 8. The report was received as information.

**SECTION 3 - ORGANIZATION AND ADMINISTRATION**

- **Attorney Fees**  
Bishop Holman moved that the attorney fees for December 2018 in the amount of \$574.37 be paid. Mrs. Boneparte seconded the motion which passed unanimously.
- **Legislative Update**  
Dr. Sojourner stated that  
-Legislature is currently studying the education reform bill.  
The report was received as information.

**SECTION 4 - SUPERINTENDENT'S REPORT**

Dr. Sojourner provided the following:

- Request for five high school students, including one male student, to travel to Charleston March 29-31, 2019 for the FCCLA Spring Leadership Conference. Bishop Holman moved that the request be approved, provided a male chaperone will be accompanying the group. Mrs. Boneparte seconded the motion which passed unanimously.
  - Pictures of the construction site; and
  - School lunch menus.
- The report was received as information.

**SECTION 5 - EXECUTIVE SESSION**

Bishop Holman moved that the board enter Executive Session to discuss the following:

- Employment/Personnel Recommendations/Matters
- Student Personnel Matters

MINUTES  
BOARD OF TRUSTEES MEETING  
FEBRUARY 4, 2019 – 5:00 P.M.

- Contractual Matters
- Legal Matters/Counsel

The motion was seconded by Mrs. Thompson and unanimously approved.

**RETURN TO OPEN SESSION**

The board voted unanimously to return to Open Session.

**ACTION ON EXECUTIVE SESSION ITEMS**

- **Employment/Personnel Recommendations/Matters**  
Dr. Sojourner recommended approval of the employment of CC as maintenance technician. Bishop Holman moved that the recommendation be approved. Mrs. Thompson seconded the motion which passed unanimously.
- **Student Personnel Matters**  
No action was taken.
- **Contractual Matters**  
No action was taken.
- **Legal Matters/Counsel**  
No action was taken.

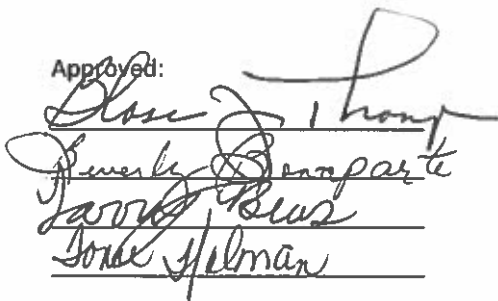
**ADJOURNMENT**

The meeting was adjourned without objection at 6:26 p.m.

Submitted by,

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Approved:



Blaise Thompson  
Jewel D. Depascale  
James Lewis  
Sojourner Holman

Prepared by  
Deborah Anderson

# BAMBERG SCHOOL DISTRICT TWO

BOARD OF TRUSTEES MEETING  
DISTRICT OFFICE BOARD ROOM  
FEBRUARY 4, 2019  
5:00 P.M.  
AGENDA

CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE

APPROVAL OF AGENDA/ADDENDUM *(Action)*

APPROVAL OF MINUTES *(Action)*

- Regular Meeting Held January 7, 2019
- Special Called Meeting Held January 11, 2019
- Special Called Meeting Held January 24, 2019

STUDENT SERVICES

- Students of the Month

PRESENTATIONS *(Action if Needed)*

- Teacher of the Month
- Source Zero Mass Water ..... Colin Goddard
- DOES School Report ..... Dr. Lorraine Peebles, Principal

PUBLIC PARTICIPATION

UNFINISHED BUSINESS *(Action if Needed)*

NEW BUSINESS *(Action if Needed)*

CHAIRMAN'S REPORT *(Action if Needed)*

SECTION 1 - FINANCE *(Action if Needed)*

- Finance Report ..... Rodney Anderson

SECTION 2 - CURRICULUM AND INSTRUCTION ..... Dr. Ruby J. Johnson

SECTION 3 - ORGANIZATION AND ADMINISTRATION *(Action if Needed)*

- Attorney Fees
- Legislative Update

SECTION 4 - SUPERINTENDENT'S REPORT *(Action if Needed)* ..... Dr. Thelma Sojourner

SECTION 5 - EXECUTIVE SESSION

- Employment/Personnel Recommendations/Matters
- Student Personnel Matters
- Contractual Matters
- Legal Matters/Counsel

RETURN TO OPEN SESSION

ACTION ON EXECUTIVE SESSION ITEMS

- Employment/Personnel Recommendations/Matters
- Student Personnel Matters
- Contractual Matters
- Legal Matters/Counsel

ADJOURNMENT